



Volume 47, Issue 33– February 12, 2020

## TODAY'S PRESENTATION:

**Christian Gossett**  
**Justice Support Services Center**

### Today's Presentation



Today's presentation is by Winnebago County DA, Christian Gossett.

Christian will be discussing his Justice Support Services Center idea and the background behind why he wants to implement this idea. In essence, he will go over the issues surrounding mass incarceration, the alternatives to continually arresting people and how that will help those individuals, the concerns surrounding over-charging defendants, recidivism rates for low level offenders, and the services low level offenders need to keep them out of the system.

Christian's Justice Support Services Center idea aims at helping offenders avoid recidivating and helping them in some fashion so they can meaningfully contribute to society. He'd also like to highlight the success that similar diversion programs have had and the successful of Winnebago County itself.



We'll also hear from Liberty Mugeraurer who

will be going to the World's with Julie's Touch of Silver.



### Scholarships



If you have or know of any graduating seniors that might be interested in applying for our scholarships please let them know.

The fillable application is available on our website <http://www.oshkoshrotarysouthwest.org> our Facebook page [Oshkosh Rotary Southwest](#).

For more information, contact Jessica Benesh or Kari Seefeldt.

**Deadline: 2/28/2020**

### Battle on Bago – 2020 Raffle Tickets Due



Battle on Bago 2020, Feb 21-22

**RAFFLE TICKETS ~**

Return unsold raffle tickets or (hopefully) money by **Feb 12** to Jeff Krueger. Make checks payable to Battle on Bago.

Remember: 100% of the proceeds from the sale of these tickets comes right back to our club.

**VOLUNTEER** ~ sign up sheets on tables each week.

For more information, contact John Rowe.

<http://www.battleonbago.org/>

### 2019 - 2020 Board

<b>President</b>	Todd Slagter
<b>President Elect</b>	Jessica Benesh
<b>Past President</b>	Nate Olson
<b>Secretary</b>	Karlene Leatherman
<b>Treasurer</b>	Kathy Hanson
<b>Sergeant-at-Arms</b>	Tom Kloeckner

#### Avenues of Service

**Club:**  
Becky Metz & Griffin Pollnow

**Community:**  
Mike Vaughan & Jeff Krueger

**International:**  
Nick Hahn & Bill Thimke

**New Generations:**  
Marcus Butts & Kari Seefeldt

**Vocational:**  
Vicky Redlin & Gretchen Herrmann

#### Committees

**Foundation:** John Westphal & Matt Bakalars

**Membership:** Nate Olson & Autumn Urban

**Programs:** Kari Seefeldt

**Public Relations:** Vicky Redlin

**Greeters / Invocations:** Sue Schnorr

#### District 6270

**District Governor** Steen Sanderhoff

**Area-B Asst Governor** Karen Schibline

**RI President** Mark Daniel Maloney

### Calendar of Events

#### Upcoming Programs

Feb 19	Oshkosh Area Community Pantry
Feb 26	Beautification Awards
Mar 4	Thailand
Mar 11	Hydroponics

#### Recurring Events

2nd Monday	Club Board Meeting
Mar 9	4-5pm, Revs Bowl Bar & Grill

2nd Thurs	Environmental/Beautification
Feb 13	8-9am, JP Coughlin Bldg

**New Members**

The following individuals have been recommended for membership by the Board of Directors.



**First Posting**

**Name:** John Rath sack  
**Vocation:** Operations Manager, Neat 'n Clean  
**Proposed by:** Nate Olson

**Name:** Carrie Werle  
**Vocation:** Attorney, Steinhilber, Swanson LLP  
**Proposed by:** Nate Olson

**Safari with Sam**



If you are interested in the African Safari in

2020 to visit our own Sam Muinde in Kenya, the deadline has been extended to February 15.



Saturday Apr 18  
 Stay tuned for more information.



**Help Wanted**

**Sponsorships** – Mark Nelson visited with some of the clubs. Contact him with opportunities that are available [georgemarknelson@hotmail.com](mailto:georgemarknelson@hotmail.com)

**Sergeant-at-Arms** – Need at least 30 for 1 or 2 hour shifts from Friday to Saturday at 5 pm. Need some to be at EAA to direct people. Nancy Rhodes [nrhodes@milwpc.com](mailto:nrhodes@milwpc.com)

**House of Friendship** – Need silent auction items, baskets from clubs, club project displays. Cathleen Christensen [cchristensen@hierl.com](mailto:cchristensen@hierl.com)



Thank you for supporting Oshkosh Area United Way so generously during the 2019 Campaign season! Please join our team, alongside Campaign Co-Chairs Andy and

Karen Leavitt for an evening of celebration on Tuesday, Mar 3 at the Oshkosh Convention Center, sponsored by Rhyme Business Products.  
 We'll unveil the results of the 2019 campaign, recognize the Top 10 Most Generous Workplaces and award the winner of the 2019 Chevy Trax, donated by Bergstrom Automotive!  
 Individual tickets are \$10 (+ tax/fees) or \$75 (+ tax/fees) for a table of 8. This event is open to the public. Advance registration is required - kindly register prior to February 28.  
 Email [oaaw@oshkoshunitedway.org](mailto:oaaw@oshkoshunitedway.org) if you have any questions!

**Back in the Day**  
*(excerpts from the 25 year anniversary book)*

**1974-75**  
**Song Book Fund Soars**  
 Contributions reached an all time high in October 1974, when Southwest boasted the fund reached a dollar, and finished the month at \$1.25. By February, they were up to \$2.80.

Many Rotary clubs have a tradition of singing at the opening of meetings. Southwest began a tradition of *not* singing.

**Location, Location, Loc...**  
 In October 1974, members settled into meeting at the Bird Cage for noon luncheons. In April, the Hub editor informed the "little band of gypsies" to gather up their belongings, because they were moving to the HOUR restaurant on Ohio Street.



**Invocation**  
**February**  
 Kim Johnson-Thiel

**Greeters**  
**Feb 12**  
 Marcus Butts  
 John Rowe  
**Feb 19**  
 Tracey Moats  
 Matthew Vaughan

**Today's Meeting Location**

Best Western Premier  
 1 N Main St, Oshkosh WI

**SW Rotary Website**  
[oshkoshrotarysouthwest.org](http://oshkoshrotarysouthwest.org)  
*(currently under re-construction)*

**The District Website**  
[rotary6270.org](http://rotary6270.org)

**Rotary International Website**  
[rotary.org](http://rotary.org)

[Oshkosh Rotary Southwest](#)

**Have information for The HUB?**  
 Submit to  
[hub@oshkoshrotarysouthwest.org](mailto:hub@oshkoshrotarysouthwest.org)  
 no later than **noon on Mondays.**

**Rotary**

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**THE FOUR-WAY TEST**  
 Of the things we think, say or do

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*first*  
 Is it the **TRUTH**?

*second*  
 Is it **FAIR** to all concerned?

*third*  
 Will it build **GOODWILL**  
 and **BETTER FRIENDSHIPS**?

*fourth*  
 Will it be **BENEFICIAL** to all concerned?