

# The Hub

# **Oshkosh Rotary Southwest**

PO Box 1202 Oshkosh, WI 54903 Charter Date – March 1973 Http://www.oshkoshrotarysouthwest.org

Our 2003-2004 Board: President President-Elect Past President Secretary Treasurer Foundation Chair Membership Chair

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# March 31, 2004

## Today's Program

#### Rod Brusius, Parks Department "Geese Situation

#### Happy Anniversary Southwest Rotary

The Club was granted its Charter on March 20, 1973. The formal presentation of the Charter was done at the District Conference April 6, 1973 by Charles Nolan.

#### **Vocational Service**

Vocational Service is recommending the reallocation of money within their budget so that \$2500 may go to keep the SAIL program going this spring in the schools. This is the second publishing and will be voted on at the meeting today.

#### **Club Service**

The registration to the District Conference meeting will be partially reimbursed by the club. Each member needs to register and pay for attending. Then send a copy of your registration to Doug Seefeld and he will credit your account.

The list of members who have left the club in the last six months was requested to be published. They are: Debbie Addis, Jeff Breit, Paul Gaier, Mark Glomstead, Tom Keefe, Pam Laatsch, Julie Maslowski, Pat packard, Larry Pasquini, Scott Strebe, Brian Wogernese and David Zerbe. Greg Anderson will soon be leaving for Denver for a new adventure.

#### International Service

Tom Shepeck is still trying to confirm a first host family for our student next year. Until the family has been stated on the forms the student can not start working on a visa to enter the US. Please let Tom know if you would be willing to be the first host family.

#### **Community Service**

Community Service has recommended that \$1500 go to Big Brothers/Big Sisters and \$1500 to Habitat for Humanity from our Super Bowl Party profits of \$8000. This proposal was printed in the last issue and will be voted on at today's meeting

#### **Proposed Members**

1st Publishing Chris Thelen, Agent, State Farm Insurance. Classification - Insurance Agent, proposed by Greg Garl. **Glenn Curran**, Commercial Banker, M&I Bank. Classification - Banking, proposed by Scott Strebe.

**David Hayford**, Hayford Consulting. Classification - Consulting, proposed by John Butler

**Jay Ourada**, Market Manager, TDS Metrocom. Classification - Services/Telecommunications, proposed by Marcus Butts.

2nd Publishing

**Mike Fitzgerald**, Advertising Operations Manager, Oshkosh Northwestern. Classification - Advertising Manager, proposed by Marlin Greenfield.

### **Future Programs**

**April 2** - "Old Men with Sticks" Friday beginning at 6:30 at the new Oshkosh YMCA ice arena on 20th St Rd. Admission is only \$5 and benefits Oshkosh Youth Hockey.

There will be hors devours, refreshments, raffles and door prizes. At Half time the Oshkosh Mighty Mites youth hockey team will take the ice for an exhibition. There will be an honorary penalty box, much action and a good time, while helping to support Oshkosh' s newest sport of hockey.

We are actively looking for players and Bob Hernke could use some Hockey talent, in more ways than one! Last year we beat the downtown club 6 to 4, with your help we can do it again.

Your support is appreciated, for more information talk to Bob Hernke at SW or John Diamond at Downtown.

**April 3** – District Assembly – Leadership development for all club members to enhance their knowledge of Rotary programs, club operations and implementing successful projects.

April 7 - Ben Brancel, USDA

**April 14** - Bill Thimke and Vicki Beltran, Soy Cow Trip

**April 21** - Molly Johnson, Cooridnator of Hospice Volunteers at Affinity

April 23 – 25 Rotary District 6270 2004 District Conference Features NFL

Official, Author, More

Want a first-hand view from an NFL official? Ideas for bringing shared values to your workplace? Keynote and break-out session speakers at the 2004 Rotary District 6270 Conference, April 23-25, in Manitowoc promise to be inspiring, educational and fun. Register on-line at <u>www.rotary6270.com/conference</u> or mail your registration form to District Conference, Oshkosh Rotary Club, P.O. Box 785, Oshkosh, WI 54903-0785. The early bird registration deadline is March 23<sup>rd</sup>. Clubs with 10% or more of their members attending will receive special recognition at the conference! **April 28** - Carla Altepeter, Mission work

#### Thank you

To all of the members who worked on and assisted at the Wine Feast we would like to thank you for your hours of service on this project.

#### The Four Way Test

By Herbert I. Taylor – Chicago – 1932 Of the things we think, say or do: First: Is it the truth? Second: Is it fair to all concerned? Third: Will it build goodwill and better friendships? Fourth: Will it be beneficial to all concerned?

#### Information for the HUB

Directors and chairman of committees we would like to have more information in the HUB about what is happening in your areas. Send your information to Bonnie Behnke e-mail bbehnke@firstfed.com.