

# The Hub Oshkosh Rotary Southwest

PO Box 1202 Oshkosh, WI 54903 Charter Date – March 1973

Http://www.oshkoshrotarysouthwest.org

Our 2003-2004 Board: President President-Elect Past President Secretary Treasurer Foundation Chair Membership Chair

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# **December 3, 2003**

## Today's Program

### Event Updates / Business

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Some of you are aware that this award is coming to your club or have already received it, but some of you aren't. For the latter, I wanted to let you know of this recognition before you see it in print! We will make arrangements, in the very near future, for either me or your Assistant District Governor to present your club with your recognition materials...a banner and a letter from TRF Chairman James Lacy.

You are to be commended for the accomplishments of your club. What a wonderful effort! I hope this recognition will serve as a reminder of what your club has achieved and serve as motivation to continue its strong support of the Foundation in years to come.

Thank You!!!! Cathy Zimmerman

#### **Billing Procedure**

Your Board of Directors has approved the following invoicing procedures. Members will be invoiced quarterly, June 1<sup>st</sup>, September 1<sup>st</sup>, December 1<sup>st</sup> and March 1<sup>st</sup> for the upcoming quarter's dues, meals and foundation raffles. Monthly invoices will be sent to reflect all other charges to the members account during the previous month (socials, guests, miscellaneous donations, etc.). Invoicing by e-mail is the preferred club method. Special requests for invoicing by mail can be made to the treasurer.

All accounts will be due in 30 days. A 30-day grace period will be provided before late charges calculated at 1.5% per month will be applied to each account. Any account that becomes delinquent beyond 120 days will be subject to collection actions by the club.

New members are offered to have all invoices charged to a credit card to simplify the billing procedure. Payment by check is also accepted. You may elect to have all charges handled on your credit card or you may provide the credit card information as a security deposit for your account. Invoices over 60 days old will automatically be charged to your credit card on file. If a discrepancy is found on your bill, a credit can be issued to your charge card upon written notification to the Treasurer.

Submitted by: Douglas J. Seefeld, Treasurer

## **Future Programs**

**December 10** - Ellen - Our Foreign Exchange student tells us about her country.

**December 11** – Club Christmas Party at Julie Pollnow's home it will start at 7:00 P.M.

December 17 - Oshkosh West Madrigals

**December 24 – No Meeting** 

**December 31 – No Meeting** 

April 23-25 – District Conference

# **Upcoming Events**

Now - Celebration of Lights-

We are still in need of volunteers to assist in the operation of this event. Please contact Craig Burnett or Karen Fredrick, or send email to:

volunteer@oshkoshcelebrationoflights.org

#### Now – Poinsettia Sales

Sheets will be on the tables to order poinsettias. The prices are the same as last year. The last order date is December 3<sup>rd</sup>. Delivery will be December 3<sup>rd</sup> and 10<sup>th</sup> at the meeting. Thank you Hrnak's for setting this up for the club again this year.

**December 18** – John Butler will host the wrapping party at his home again this year. We need your help! Join the fun at 5:30 P.M. until the last package is wrapped.

There will be many gifts to wrap again this year. We have not been told the number of children we will be providing for yet. The club provides at least two gifts per child one toy type item and one clothing item. You will need to bring your own scissors.

**December 22** – The Exchange Clubs Christmas Party will be held at the Boys and Girls club starting at 5:30 P.M. The more the merrier we need lots of man power to make this a success. **February 1, 2004 -** Super bowl Party 2:00 – 10:00 P.M.

### The Four Way Test

By Herbert I. Taylor – Chicago – 1932 Of the things we think, say or do: **First:** Is it the truth? **Second:** Is it fair to all concerned? **Third:** Will it build goodwill and better friendships? **Fourth:** Will it be beneficial to all concerned?

### Information for the HUB

Directors and chairman of committees we would like to have more information in the HUB about what is happening in your areas.

Send to Rick Vanderloop 424.7820, fax 424.7825 or Karen Stauffer 426.6370, fax 426.6369, karenstauffer@yahoo.com